

Basking Ridge Presbyterian Church
One East Oak St, Basking Ridge, NJ 07920



February 14, 2021 at 10 AM, Transfiguration of the Lord Sunday

ORDER OF WORSHIP

Prelude

The King of Love My Shepherd Is

Irish tune

Chris Fortin, Director of Music Ministries

Words of Welcome

Call to Worship

Dennis Jones, Senior Pastor

Leader: Listen to God,
whose voice speaks from top of the tallest mountain to the depths of humanity.

People: May the peace of God's words resonate within us!

Leader: Marvel at the light of the Holy Spirit,
which inspires all goodness and shines forth brilliantly against the darkness of sin and evil.

People: May the light of the Holy Spirit be the lamp to our true path!

Leader: Follow Jesus wherever he leads you – for Jesus' way is love.

People: May the love of Jesus lead us to change ourselves and the world! Amen.

Opening Hymn 366

Love Divine, All Loves Excelling

Prayer of Confession (unison)

You know, O God, how often we set our mind on human things instead of divine things.

**You know the ways we try to force your Spirit to fit our agenda,
to manipulate your grace for our own ends.**

You know that we are prone to thinking of our desires long before we ever consider yours.

We confess these things to you,

**praying that saying them out loud might make us aware of our own brokenness,
so that we can also be more aware of your ever-present grace.**

Startle us with your truth and your love.

Set our minds and hearts on you, and lead us on your way. Amen.

Declaration of Pardon

Response of Praise

We Are Forgiven

Hymn 447

Passing of the Peace

**(We invite you at home to safely greet those you are with
or to possibly text those to whom you would wish to share a greeting.)**

Message for Children

Stacy Currie, Director of Ministries to Children & Families

Hymn 192

Shine, Jesus, Shine

Scripture

Luke 9: 28-45

Ken Warman

Maureen Paterson, Associate Pastor

Gregor Rankine, guitar

Hymn 606

Pastoral Prayers

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.**

I Want to Walk As A Child of the Light

arr. R. A. Williamson

Luke 9: 28-45 (New Revised Standard Version)

The Transfiguration

²⁸ Now about eight days after these sayings Jesus^[a] took with him Peter and John and James, and went up on the mountain to pray. ²⁹ And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰ Suddenly they saw two men, Moses and Elijah, talking to him. ³¹ They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³² Now Peter and his companions were weighed down with sleep; but since they had stayed awake,^[b] they saw his glory and the two men who stood with him. ³³ Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings,^[c] one for you, one for Moses, and one for Elijah”—not knowing what he said. ³⁴ While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵ Then from the cloud came a voice that said, “This is my Son, my Chosen;^[d] listen to him!” ³⁶ When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

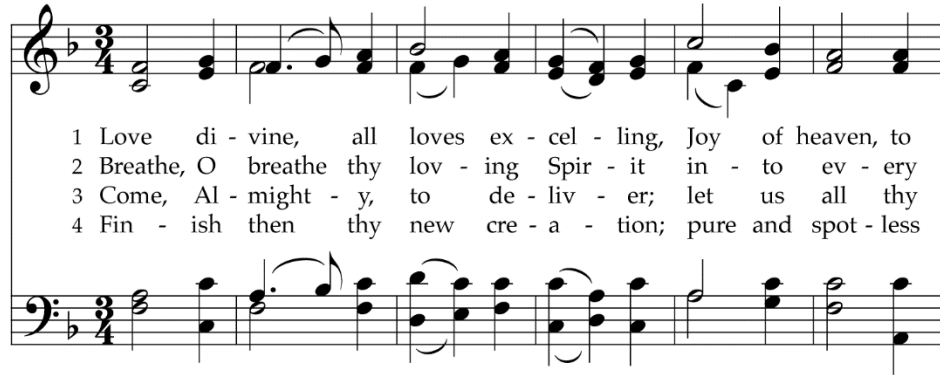
Jesus Heals a Boy with a Demon

³⁷ On the next day, when they had come down from the mountain, a great crowd met him. ³⁸ Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. ³⁹ Suddenly a spirit seizes him, and all at once he^[e] shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰ I begged your disciples to cast it out, but they could not.” ⁴¹ Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” ⁴² While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ⁴³ And all were astounded at the greatness of God.

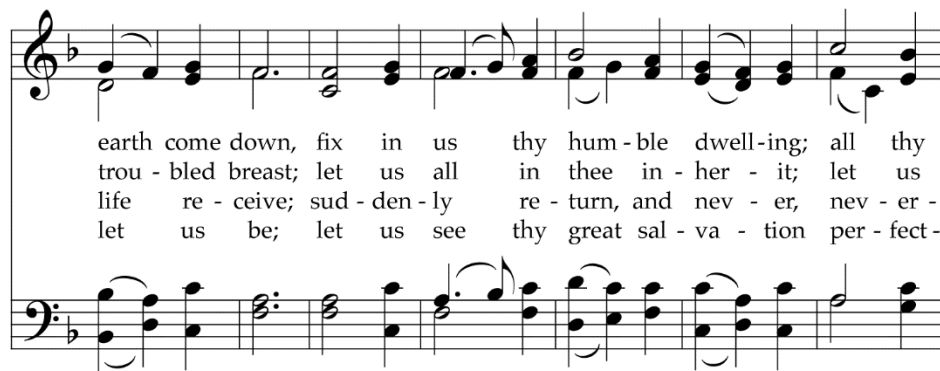
Jesus Again Foretells His Death

While everyone was amazed at all that he was doing, he said to his disciples, ⁴⁴ “Let these words sink into your ears: The Son of Man is going to be betrayed into human hands.” ⁴⁵ But they did not understand this saying; its meaning was concealed from them, so that they could not perceive it. And they were afraid to ask him about this saying.

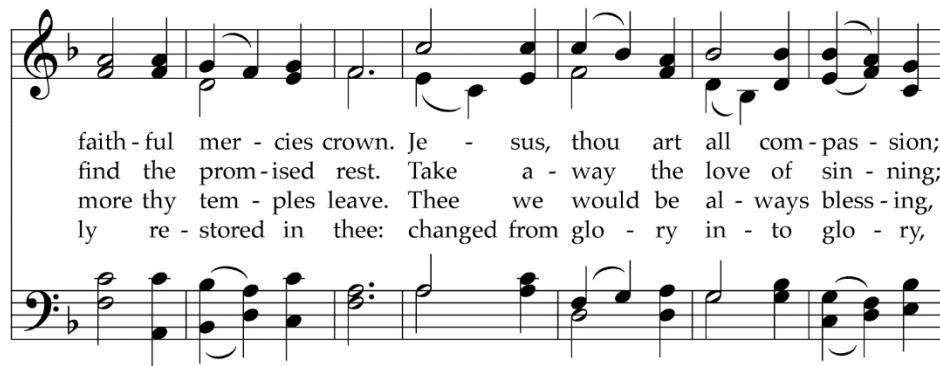
366 Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of heaven, to
 2 Breathe, O breathe thy lov - ing Spir - it in - to ev - ery
 3 Come, Al - might - y, to de - liv - er; let us all thy
 4 Fin - ish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing; all thy
 trou - bled breast; let us all in thee in - her - it; let us
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion;
 find the prom - ised rest. Take a - way the love of sin - ning;
 more thy tem - ples leave. Thee we would be al - ways bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

This text and this tune occur in almost all English-language hymnals (though not always together). The transforming power of love motivates the unending praise of the life to come, and this fine Welsh tune (whose name means "delightful") gives us a foretaste of endless song.

TEXT: Charles Wesley, 1747, alt.
 MUSIC: Rowland Hugh Prichard, 1831, alt.

HYFRYDOL
 8.7.8.7.D

CHRIST'S RETURN AND JUDGMENT



pure, un - bound - ed love thou art; vis - it us with
 Al - pha and O - me - ga be; end of faith, as
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our



thy sal - va - tion; en - ter ev - ery trem - bling heart.
 its be - gin - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

FORGIVENESS

447

We Are Forgiven

G Am D7 Gsus G C

We are for - giv - en. We are for - giv - en. Thanks be to

G Am7 Dsus D G Am

God. Thanks be to God. We are for - giv - en.

D7 Gsus G C G Am7 D G

We are for - giv - en. Thanks be to God. Thanks be to God.

To sing, rather than simply say, a response to the Declaration of Forgiveness has the effect of making the moment both more affirmative and more corporate. The musical repetition of the two sentences also strengthens awareness of what it means to be assured of God's pardon.

TEXT: Trad. liturgical text
MUSIC: Hal H. Hopson, 1995
Music © 1995 Hal H. Hopson

WE ARE FORGIVEN
10.8.10.8

192 Lord, the Light of Your Love Is Shining Shine, Jesus, Shine

Capo 2: (G) A (C) D (G) A (D) E (G) A

1 Lord, the light of your love is shin - ing, in the
2 Lord, I come to your awe - some pres - ence, from the
3 As we gaze on your king - ly bright-ness, so our

(C) D (G) A (D) E (C) D (D) E

midst of the dark - ness, shin - ing; Je - sus, Light of the
shad - ows in - to your ra - diance; by the blood I may
fac - es dis - play your like - ness; ev - er chang - ing from

(Bm7) C#m7 (Em7) F#m7 (C) D (D) E (Bm7) C#m7

World, shine up - on us; set us free by the truth you now
en - ter your bright-ness. Search me; try me; con - sume all my
glo - ry to glo - ry, mir - rored here may our lives tell your

(Em7) F#m7 (F) G (Dsus)(D) (F) Esus E G (Dsus)(D) Esus E

bring us. Shine on me; shine on me.
dark - ness. Shine on me; shine on me.
sto - ry. Shine on me; shine on me.

Refrain (G) A (D) E (Em) F#m (C) D (G) A (Am7) Bm7 (C) D (D7) E (C) D

Shine, Je - sus, shine; fill this land with the Fa - ther's glo - ry.

While the reference to Jesus as the Light of the world (John 8:12, 9:5) can be understood generally, this hymn is perhaps best understood as a response to the Transfiguration (Matthew 17:1-8/Mark 9:2-8/Luke 9:28-36). This is the most popular of the author/composer's many songs.

JESUS CHRIST: LIFE

(G) (D) (Em) (C) (G) (Am) (Am/G) (F) (D7sus) (D7)
 A E F#m D A Bm Bm/A G E7sus E7

Blaze, Spir - it, blaze; set our hearts on fire.

(G) (D) (Em) (C) (G) (Am7) (C) (D7) (C) (D)
 A E F#m D A Bm7 D E7 D E

Flow, riv - er, flow; flood the na - tions with grace and mer - cy.

(G) (D) (Em) (C) (G) (Am) (D7) (G)
 A E F#m D A Bm E7 A

Send forth your word, Lord, and let there be light.

606

Praise God, from Whom All Blessings Flow

Doxology

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. The first system contains the first line of the doxology. The second system contains the second line. The third system contains the third line, which ends with a double bar line. The lyrics are printed below the notes.

Praise God, from whom all bless-ings flow; praise *him, all crea-tures

here be-low; praise *him a-bove, ye heaven-ly host; praise

Fa-ther, Son, and Ho-ly Ghost. A-men.

**Or "God"*

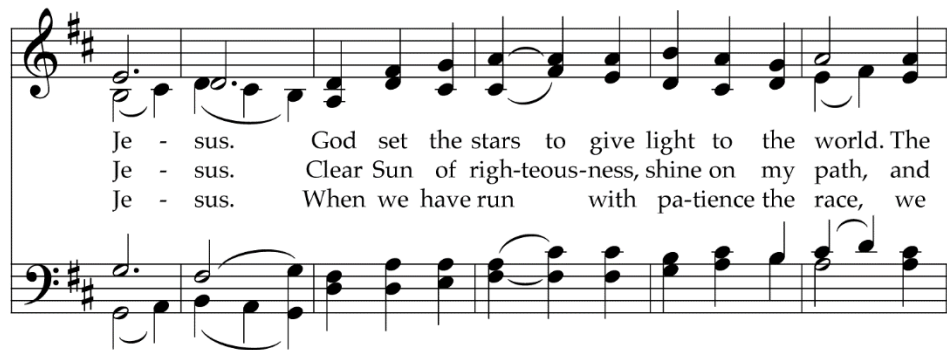
TEXT: Thomas Ken, 1695, 1709
MUSIC: Genevan Psalter, 1551

OLD HUNDREDTH
LM

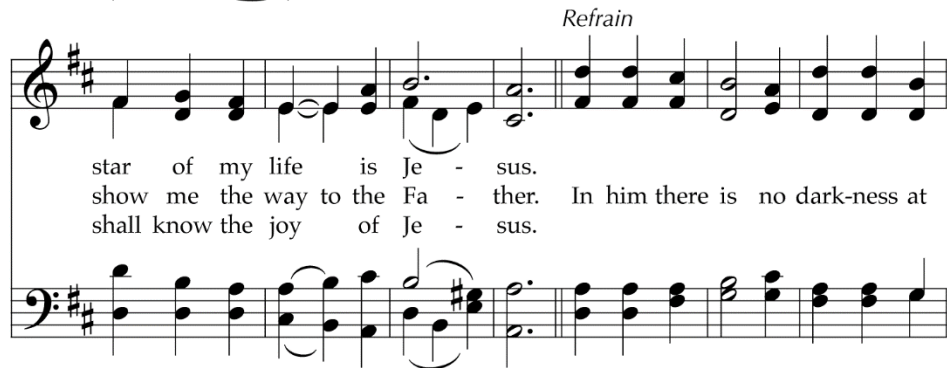
377 I Want to Walk as a Child of the Light



1 I want to walk as a child of the light. I want to fol - low
2 I want to see the bright-ness of God. I want to look at
3 I'm look-ing for the com - ing of Christ. I want to be with



Je - sus. God set the stars to give light to the world. The
Je - sus. Clear Sun of righ-teous-ness, shine on my path, and
Je - sus. When we have run with pa-tience the race, we



Refrain

star of my life is Je - sus.
show me the way to the Fa - ther. In him there is no dark-ness at
shall know the joy of Je - sus.



all. The night and the day are both a - like. The Lamb is the

The author-composer of this unrhymed hymn regards it as a meditation and prayer deeply rooted in many scriptures, most connected with the theme of light: Genesis 1:17; Psalm 139:12; Isaiah 60:19; Malachi 4:2; John 14:8; Ephesians 5:8; Hebrews 12:1-2; 1 John 1:5; Revelation 21:23.

A NEW HEAVEN AND A NEW EARTH

light of the cit - y of God. Shine in my heart, Lord Je - sus.

The musical score is written for two staves, treble and bass, in the key of D major (indicated by two sharps). The melody is primarily in the treble staff, while the bass staff provides a harmonic accompaniment. The lyrics are placed below the treble staff, aligned with the notes. The piece concludes with a double bar line.

Calendar of Events

Sunday, February 14

Worship, 10:00 a.m.

Sunday School, 11:00 a.m.

Bibles & Bagels, 11:00 a.m.

Adult Small Group, 11:00 a.m.

Lenten Worship Bag Pick Up, 2:00 p.m., East Allen Street Parking Lot

Senior High Fellowship, 4:30 p.m.

Monday, February 15

Church Office Closed for President's Day Holiday

Children and Family Ministries Council, 7:30 p.m.

Tuesday, February 16

Christian Chair Yoga, 4:00 p.m.

Children's Midweek Program, 4:00 p.m.

Middle School Fellowship, 5:00 p.m.

Adult Small Group, 7:15 p.m.

Ash Wednesday, February 17

Ash Wednesday Worship, 12:00 p.m.

Women's Bible Study, 2:00 p.m.

Stephen Ministry, 7:30 p.m.

Personnel Council, 7:30 p.m.

Thursday, February 18

Meditation, 8:30 a.m. and 4:30 p.m.

Finding Strength in Troubled Times, 9:00 a.m. and 7:30 p.m.

Lenten Art Class, 6:00 p.m.

Friday, February 19

Saturday, February 20