

**Basking Ridge Presbyterian Church  
One East Oak St, Basking Ridge, NJ 07920**



Sunday, April 11, 2021 at 10 AM

**ORDER OF WORSHIP**

Prelude	<i>He Leadeth Me</i>	arr. Terry Kirkland Chris Fortin, Director of Music Ministry Maureen Paterson, Associate Pastor
Words of Welcome		
Call to Worship		
Leader:	In your wisdom, O God, you call us here to worship you.	
<b>People:</b>	<b>We gather, alive to the Word of God.</b>	
Leader:	You call us to be fully alive with your life abundant, ready to listen and respond with heart, soul, strength and mind.	
<b>People:</b>	<b>We gather, alive to the Word of God.</b>	
Leader:	You call us to be always watchful for your Word of wisdom, sometimes startling and unexpected, sometimes still and quiet but always dwelling among us.	
<b>People:</b>	<b>We watch and wait for the Word of God.</b>	
Opening Hymn 268	<i>Crown Him with Many Crowns</i>	
Prayer of Confession (unison)		
	<b>Almighty God, you have raised Jesus from the grave and crowned him Lord of all. We confess that we have not bowed before him or acknowledged his rule in our lives. We have gone along with the way of the world and failed to give him glory. Forgive us and raise us from sin, that we may be your faithful people, obeying the commands of our Lord Jesus Christ, who rules the world and is head of the church, his body. Amen.</b>	
Declaration of Pardon		
Response of Praise	<i>We Are Forgiven</i>	Hymn 477
Passing of the Peace		
	<b>(We invite you at home to safely greet those you are with or to possibly text those to whom you would wish to share a greeting.)</b>	
Baptism	Emily Mae Morrissey Daughter of Stephanie and Andy Morrissey	Elder Gary Ingram
Hymn 452	<i>Open the Eyes of My Heart</i>	
Scripture	Luke 24: 13-35	Cathi Reckenbeil
Sermon	<b>“What Comes After Easter?”</b>	Dennis Jones, Senior Pastor

Offertory *Adoration* by Florence Price  
Merynda Adams, harp  
John Romeri, III, flute

Doxology *Praise God, from Whom All Blessings Flow* Hymn 606

Prayer of Dedication

Minute for Mission Elizabethport Center James Carey

Pastoral Prayers

The Lord's Prayer  
**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever. Amen.**

Closing Hymn 643 *Now Thank We All Our God*

Benediction

Postlude *Thaxted* by Gustav Holst

## Luke 24:13-35 New Revised Standard Version (NRSV)

### The Walk to Emmaus

<sup>13</sup> Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup> and talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup> but their eyes were kept from recognizing him. <sup>17</sup> And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. <sup>18</sup> Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” <sup>19</sup> He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup> Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup> and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” <sup>25</sup> Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup> Was it not necessary that the Messiah<sup>[e]</sup> should suffer these things and then enter into his glory?” <sup>27</sup> Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. <sup>28</sup> As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup> But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now early over.” So he went in to stay with them. <sup>30</sup> When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup> Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup> They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” <sup>33</sup> That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup> They were saying, “The Lord has risen indeed, and he has appeared to Simon!” <sup>35</sup> Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

# Crown Him with Many Crowns 268

1 Crown him with man - y crowns, the Lamb up - on his throne;  
 2 Crown him the Lord of love; be - hold his hands and side,  
 3 Crown him the Lord of peace, whose power a scep - ter sways  
 4 Crown him the Lord of years, the po - ten - tate of time;

hark, how the heaven-ly an - them drowns all mu - sic but its own!  
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:  
 from pole to pole, that wars may cease, ab - sorbed in prayer and praise.  
 cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime.

A - wake, my soul, and sing of him who died for thee,  
 no an - gel in the sky can ful - ly bear that sight,  
 His reign shall know no end; and round his pierc - ed feet  
 All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less King through all e - ter - ni - ty.  
 but down-ward bends his burn - ing eye at mys - ter - ies so bright.  
 fair flowers of par - a - dise ex - tend their fra - grance ev - er sweet.  
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

This text is so familiar that it is easy to miss all its paradox, mystery, suffering, and beauty; it rewards careful reading and meditation outside corporate worship. The tune's composer, chapel organist at Windsor Castle, had much experience in creating a royal sound.

FORGIVENESS

447

## We Are Forgiven

G Am D7 Gsus G C  
We are for - giv - en. We are for - giv - en. Thanks be to  
G Am7 Dsus D G Am  
God. Thanks be to God. We are for - giv - en.  
D7 Gsus G C G Am7 D G  
We are for - giv - en. Thanks be to God. Thanks be to God.

To sing, rather than simply say, a response to the Declaration of Forgiveness has the effect of making the moment both more affirmative and more corporate. The musical repetition of the two sentences also strengthens awareness of what it means to be assured of God's pardon.

TEXT: Trad. liturgical text  
MUSIC: Hal H. Hopson, 1995  
Music © 1995 Hal H. Hopson

WE ARE FORGIVEN  
10.8.10.8

## 452 Open the Eyes of My Heart

O-pen the eyes of my heart, Lord. O-pen the eyes of my heart;

I want to see you; I want to see you;

to see you high and lift - ed up,

shin-ing in the light of your glo - ry. Pour out your

pow-er and love as we sing "Ho-ly, ho - ly, ho - ly."

Ho - ly, ho - ly, ho - ly. Ho - ly, ho - ly, ho - ly.

Ho - ly, ho - ly, ho - ly, I want to see you.

The initial petition of this song is based on the language of Ephesians 1:18, while the second part draws on the account of Isaiah's vision in Isaiah 6:1-5. That event, in turn, is the basis of the threefold *Sanctus* that has become a traditional element in Christian worship.

# 606 Praise God, from Whom All Blessings Flow

Doxology

Praise God, from whom all bless-ings flow; praise \*him, all crea-tures  
here be-low; praise \*him a-bove, ye heaven-ly host; praise  
Fa-ther, Son, and Ho-ly Ghost. A-men.

*\*Or "God"*

TEXT: Thomas Ken, 1695, 1709  
MUSIC: Genevan Psalter, 1551

OLD HUNDREDTH  
LM

## 643 Now Thank We All Our God

1 Now thank we all our God with heart and hands and voice,  
 2 O may this bounteous God through all our life be near us,  
 3 All praise and thanks to God, who reigns in highest heaven,

who wondrous things hath done, in whom this world rejoices;  
 with ever joyful hearts and blessed peace to cheer us;  
 to Father and to Son and Spirit now be given:

who, from our mothers' arms, hath blessed us on our way  
 and keep us in God's grace, and guide us when perplexed,  
 the one eternal God, whom heaven and earth adore,

with countless gifts of love, and still is ours to-day.  
 and free us from all ills in this world and the next.  
 the God who was, and is, and shall be evermore.

Although this hymn is often used on large and festive occasions, its first two stanzas had much humbler beginnings: they originated as a family table prayer during the Thirty Years' War (1618–1648). These words have been associated with this tune since the mid-17th century.

## Calendar of Events

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### **Sunday, April 11**

Early Bible Study, 8:30 a.m.

Online Worship, 10:00 a.m.

Worship in the Sanctuary, 10:00 a.m.

Sunday School, 11:00 a.m.

Bibles and Bagels, 11:00 a.m.

Adult Small Group Study, 11:00 a.m.

### **Monday, April 12**

Trustees, 7:00 p.m.

Mission Council, 7:00 p.m.

Fellowship Council, 7:30 p.m.

### **Tuesday, April 13**

Children's Midweek Program, 4:00 p.m.

Scout Troop #351, 7:00 p.m., Church House Courtyard

### **Wednesday, April 14**

Christian Chair Yoga, 4:00 p.m.

Middle School Fellowship Zoom, 4:30 p.m., with Restore Ministries

### **Thursday, April 15**

Meditation, 8:30 a.m. and 4:30 p.m.

Finding Strength in Troubled Times, 9:00 a.m. and 7:30 p.m.

### **Friday, April 16**

### **Saturday, April 17**