

Basking Ridge Presbyterian Church
One East Oak St, Basking Ridge, NJ 07920



Sunday, September 5, 2021 at 10 AM

ORDER OF WORSHIP

Prelude

Come, Christians, Join to Sing

by H. Robert James

Chris Fortin, Director of Music Ministries

Words of Welcome

Call to Worship

Leader: Joy comes to those who hope in God,

People: For the Lord is Keeper of promises.

Leader: Our God is a God of healing and help and hope!

People: The Lord will reign forever.

Leader: Our God will keep faith with all generations.

People: Let us praise the Lord both now and forevermore!

Opening Hymn 804

Rejoice, Ye Pure in Heart

Prayer of Confession (unison)

Lord, we confess that often we struggle with your call on our lives. We honor you with our lips but our hearts are far from you. We do not live out your teachings in our lives; the needs of our world sometimes overwhelm us and we turn away; we seek after our own happiness rather than hunger and thirst for your righteousness. Help us Lord to reach out to those in need even when we are busy and tired. Stretch us Lord, be within us so that whatever we do, we do with your love through Christ our Lord, Amen.

Declaration of Pardon

Response of Praise

We Are Forgiven

Hymn 447

Passing of the Peace

**(We invite you at home to safely greet those you are with
or to possibly text those to whom you would wish to share a greeting.)**

Message for Children

Stacy Currie, Director of Ministries to Children & Families

Hymn 610

O for a Thousand Tongues to Sing

Scripture

Psalm 146, Mark 7:1-7

Theresa Creedon

Sermon

“Praise, Hope and Perseverance” Maureen Paterson, Associate Pastor

Offertory

Draw Us In the Spirit's Tether
Sanctuary Choir

by Harold Friedell

Doxology

Praise God, from Whom All Blessings Flow

Hymn 606

Prayer of Dedication

The Sacrament of the Lord's Supper

Invitation

Prayer of Great Thanksgiving and Intercession

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.**

Words of Institution

Serving the Bread and Fruit of the Vine

Communion Music

Prayer After Communion

Closing Hymn 298

Lord, You Give the Great Commission

Benediction

Postlude

Leaning on the Everlasting Arms

by Anthony J. Showalter

Psalm 146 (New Revised Standard Version)

Praise for God's Help

¹ Praise the LORD!

Praise the LORD, O my soul!

² I will praise the LORD as long as I live;

I will sing praises to my God all my life long.

³ Do not put your trust in princes,

in mortals, in whom there is no help.

⁴ When their breath departs, they return to the earth;

on that very day their plans perish.

⁵ Happy are those whose help is the God of Jacob,

whose hope is in the LORD their God,

⁶ who made heaven and earth,

the sea, and all that is in them;

who keeps faith forever;

⁷ who executes justice for the oppressed;

who gives food to the hungry.

The LORD sets the prisoners free;

⁸ the LORD opens the eyes of the blind.

The LORD lifts up those who are bowed down;

the LORD loves the righteous.

⁹ The LORD watches over the strangers;

he upholds the orphan and the widow,

but the way of the wicked he brings to ruin.

¹⁰ The LORD will reign forever,

your God, O Zion, for all generations.

Praise the LORD!

Mark 7:1-7 The Tradition of the Elders

⁷ Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, ² they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³ (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴ and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵ So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" ⁶ He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips,

but their hearts are far from me;

⁷ in vain do they worship me,

teaching human precepts as doctrines.'

804 Rejoice, Ye Pure in Heart!

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing!
 2 With voice as full and strong as o - cean's surg - ing praise,
 3 Yes, on through life's long path, still chant - ing as ye go,
 4 At last the march shall end; the wea - ried ones shall rest;
 5 Then on, ye pure in heart! Re - joice, give thanks, and sing!

Your fes - tal ban - ner wave on high, the cross of Christ your King.
 send forth the stur - dy hymns of old, the psalms of an - cient days.
 from youth to age, by night and day, in glad - ness and in woe:
 the pil - grims find their home at last, Je - ru - sa - lem the blest.
 Your fes - tal ban - ner wave on high, the cross of Christ your King.

Refrain

Re - joice! Re - joice! Re - joice, give thanks, and sing!
 Re - joice! Re - joice!

These stanzas are drawn from a much longer hymn created for the processional at an English choir festival in 1865. The original text lacked the refrain that gives the hymn so much of its energy and interest. That feature was added by the composer of this tune in 1883.

TEXT: Edward Hayes Plumptre, 1865
 MUSIC: Arthur Henry Messiter, 1883

MARION
 SM with refrain

FORGIVENESS

447

We Are Forgiven

We are for - giv - en. We are for - giv - en. Thanks be to
 God. Thanks be to God. We are for - giv - en.
 We are for - giv - en. Thanks be to God. Thanks be to God.

To sing, rather than simply say, a response to the Declaration of Forgiveness has the effect of making the moment both more affirmative and more corporate. The musical repetition of the two sentences also strengthens awareness of what it means to be assured of God's pardon.

TEXT: Trad. liturgical text
 MUSIC: Hal H. Hopson, 1995
 Music © 1995 Hal H. Hopson

WE ARE FORGIVEN
 10.8.10.8

O for a Thousand Tongues to Sing 610

1 O for a thou - sand tongues to sing my
 2 The name of Je - sus charms our fears, and
 3 Christ speaks, and lis - tening to his voice new
 4 My gra - cious Mas - ter and my God, as -
 5 To God all glo - ry, praise, and love be

dear Re - deem - er's praise, the glo - ries of my
 bids our sor - rows cease, sings mu - sic in the
 life the dead re - ceive; the mourn - ful wak - en
 sist me to pro - claim, to spread through all the
 now and ev - er given by saints be - low and

God and King, the tri - umphs of God's grace!
 sin - ner's ears, brings life, and health, and peace.
 to re - joice; the poor in heart be - lieve.
 earth a - broad the hon - ors of thy name.
 saints a - bove, the church in earth and heaven.

SPANISH

1 *Mil voces para celebrar
 a mi Libertador,
 las glorias de su majestad,
 los triunfos de su amor.*

KOREAN

1 만 입이 내게 있으면
 그 입 다 가지고
 내 구주 주신 은총을
 늘 찬송하겠네

This text comes from an eighteen-stanza hymn the author wrote to mark the first anniversary of his life-changing conversion experience. It is now customarily the first hymn in Methodist hymnals worldwide. This tune, adapted from a German composer, is the usual North American setting.

TEXT: Charles Wesley, 1739, alt.; Spanish trans. Federico J. Pagura;
 Korean trans. The United Methodist Korean Hymnal Committee, 2001
 MUSIC: Carl Gotthelf Gläser, 1828; arr. Lowell Mason, 1839
 Spanish Trans. © 1989 The United Methodist Publishing House (admin. The Copyright Company)
 Korean Trans. © 2001 The United Methodist Publishing House (admin. The Copyright Company)

AZMON
CM

606

Praise God, from Whom
All Blessings Flow
Doxology

Praise God, from whom all bless-ings flow; praise *him, all crea-tures

here be - low; praise *him a - bove, ye heaven-ly host; praise

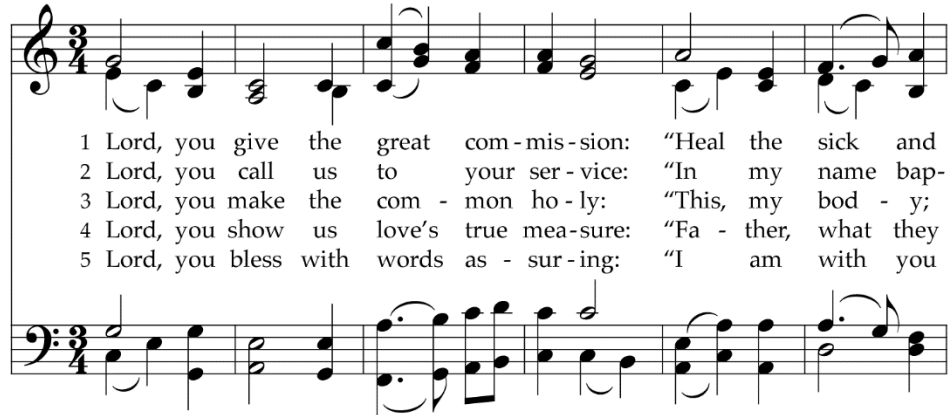
Fa - ther, Son, and Ho - ly Ghost. A - men.

**Or "God"*

TEXT: Thomas Ken, 1695, 1709
MUSIC: Genevan Psalter, 1551

OLD HUNDREDTH
LM

298 Lord, You Give the Great Commission



1 Lord, you give the great com-mis-sion: "Heal the sick and
 2 Lord, you call us to your ser-vice: "In my name bap-
 3 Lord, you make the com-mon ho-ly: "This, my bod-y;
 4 Lord, you show us love's true mea-sure: "Fa-ther, what they
 5 Lord, you bless with words as-sur-ing: "I am with you



preach the word." Lest the church ne-glect its mis-sion, and the
 tize and teach." That the world may trust your prom-ise, life a-
 this, my blood." Let us all, for earth's true glo-ry, dai-ly
 do, for-give." Yet we hoard as pri-vate trea-sure all that
 to the end." Faith and hope and love re-stor-ing, may we



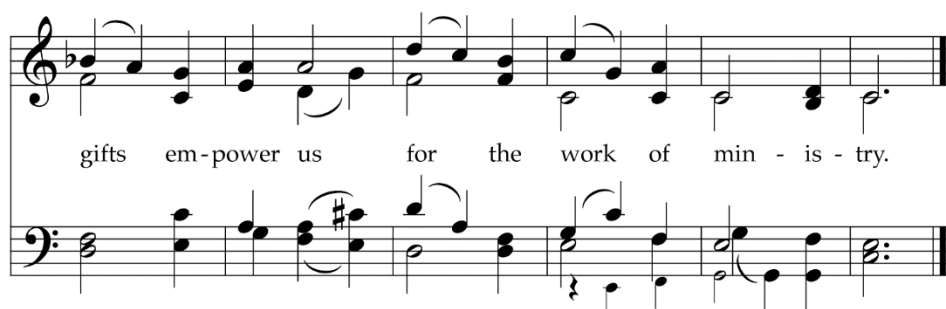
gos-pel go un-heard, help us wit-ness to your
 bun-dant meant for each, give us all new fer-vor,
 lift life heav-en-ward, ask-ing that the world a-
 you so free-ly give. May your care and mer-cy
 serve as you in-tend, and, a-mid the cares that

United by the refrain after each stanza, this text relies on passages from Matthew and Luke to highlight various dimensions of the church's mission and ministry in the world. It was written for use with this tune, composed in the village near Bristol, England, for which it is named.

THE CHURCH



pur - pose with re - newed in - teg - ri - ty:
draw us clos - er in com - mu - ni - ty:
round us share your chil - dren's lib - er - ty: with the Spir - it's
lead us to a just so - ci - e - ty:
claim us, hold in mind e - ter - ni - ty:



gifts em-power us for the work of min - is - try.

Calendar of Events

Sunday, September 5

Online Worship, 10:00 a.m.

Worship in the Sanctuary, 10:00 a.m.

Monday, September 6 – Labor Day

Church Office Closed for Holiday

Tuesday, September 7

Meditation Group, 8:30 a.m.

Walk & Talk Small Group, 9:00 a.m.

Session, 7:30 p.m.

Wednesday, September 8

Worship and Music Council, 7:00 p.m.

Thursday, September 9

Meditation, 8:30 a.m. and 4:30 p.m.

Finding Strength in Troubled Times, 9:00 a.m. and 7:30 p.m.

Choir Rehearsal, 7:00 p.m., Knox Room and Sanctuary

Friday, September 10

Saturday, September 11